## Serial No. 72844

## **AMENDED**

## APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

	т	THIS SPACE I	FOR OFFICE USE	ONLY		
Date of filin	ng in State Engineer's Offi	ісе МД	Y 2 6 2005	gypp nagoprarvarrovotot bjester renordåkredelspildbild		
Returned to applicant for correction JUL 1 2005  Corrected application filed AUG 0 5 2005 Map filed AUG 1 9 2005						
The applicant Bright-Holland Corporation  1005 Quail Rock Lane of Reno  Street and No. or P.O. Box No. City or Town						
n kan ban hii dun kii dun kad naanaan maanaan maan maa naa naa naa na		*******************	VE	City or Town		
Street and No. or P.O. Box No.  Nevada 89511  State and Zip Code No.			hereby mal	ce s application for pe	ermission to appropriate	
he public water neorporation; i	s of the State of Nevada, a	as hereinafter	stated. (If applican	t is a corporation, give	date and place of	
File Number (	<u> </u>	***************************************		4 A A A B A B A B A B B B B B B B B B B	gepagnapiaaldaldäililli pelopiska pprypropropri propro	
s applicant 21	S. citizen? Yes X years of age or older? equires that applicant be a t they be 21 years of age or	citizen of the		ave legally declared the	eir intention to become a	
1 177		<del></del>				
1. The source	e or the proposed appropri	iation is	underground s Name of stre	am, lake, spring, undergroun	d or other source. 2505	
***************************************					9	
2. The amou	nt of water applied for is	0.75 6.0 cfs -	160 1,280 acre feet p	er annum	d or other source. 5.25 st.  Portrow W  Portrow W  Letter H  ut to one major use.	
(a) If stor	ed in reservoir give numb	er of acre-feet		gairois per minute.	letter i	
3. The water	to be used for irrigation	on and dom	estic purposes			
4. If use if fo		Irrigation, power,	, mining, commercial, do	mestic or other use. Must lim	nit to one major use.	
(a) Irriga	tion, state number of acres	s to be irrigate	æd		oo dooggay aarandaadad baa baada ka ka bada ka	
	water, state number and k					
(c) Other	use (describe fully under	"No.12. Rema	arks")	bb a babbas bas 1421 1621 1672 1672 1674 1674 1674 1674 1674 1674 1674 1674	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
(d) Power						
(1) Ho	orsepower developed	o h c d 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4		I 14 I 16 I 40 I 4	h m dd a d	
(2) Po	int of return of water to st	ream				

5.	The water is to be diverted from its source at the follow	ving poin within the SE 1/4 of the SE 1/4 of Section 27,					
	Describe as being within a 40-acre subdivision of public T.39N., R.21E., M.D.M., or at a point from which the SE corner of said Section 27 bears South						
	survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.						
	45°02' East a distance of 935 feet.						
6.	Place of use within the SE 1/4 of the SE 1/4, Section 27; and the SW 1/4 of the SE 1/4, and the S1/2  Describe by legal subdivision. If on unsurveyed land, it should be so stated.						
	of the SW 1/4, Section 26; and the NW 1/4 of the NE 1/4 and the N 1/2 of the NW 1/4 of Section						
	and the NE 1/4 of the NE 1/4 of Section 34, T 39N., R. 21 E., M.D.M.						
	consisting of approximately 320.0 acres within	1. APN 66-180-15\$16, Washoe Cree					
7.	Use will begin about January 1	and end December 31 of each year.					
	Month and Day						
8.	Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and						
	specifications of your diversion or storage works.)	Drilled and cased well equipped with motor, pump  State manner in which water is to be diverted, i.e. diversion structure,					
	and pipeline to place of use.	***************************************					
9.	ditches and flumes, drilled well with pump and motor, etc.  Estimated cost of works \$60,000.00						
10.	Estimated time required to construct works  3 years  If well completed, describe works.						
11.	Estimated time required to complete the application of	water to beneficial use <b>8 years</b>					
12.	Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.						
	EPHONE NUMBER	By McMar Turo la Wan. Signature of Agent, Michael D. Baschelman					
(77!	5) 355-9628 30/330 SWATHER BERNE	P.O. Box 51371 Street and No., or P.O. Box No.					
	01:8 W E-5W 98	Sparks, Nevada 89435					
APF BY	PLICATION MUST BE SIGNED THE APPLICANT OR AGENT	City, State, Zip Code No.					